

76 Stevenson Drive
Dover, DE 19901
302-678-1965 voice
302-678-1971 fax
1-800-545-1833, ext. 816 TDD
dover.housingauthority@dhade.org email

COLLEGE/SCHOOL ENROLLMENT VERIFICATION

| College/School: | Name: | | | |
|--|------------|-------|--|--|
| Address: | Address: | | | |
| | Date of B | irth: | | |
| | S. S. N.: | | | |
| | Date: | | | |
| To Whom It May Concern: The Department of Housing and Urban Development requires third party verification of all information submitted by anyone applying for or participating in a federally assisted program. The person named below has signed and agreed to the release of the requested information. This information will be kept in strict confidence. Please complete the portion which is applicable to the applicant and return this form to our office as soon as possible. Sincerely, | | | | |
| Occupancy Depa | artment | | | |
| I/We authorize the release of the below information to the Dover Housing Authority. | | | | |
| Date: | Signature: | | | |

| 1. Is he/she currently enrolled? | Date enrolled: | | | |
|--|----------------|-----------|--|--|
| 2. Course of Study: | | | | |
| 3. Is he/she a full-time student? If not, describe status: | | | | |
| 4. Approximate length of time to complete course: | | | | |
| 5. Cost of Tuition: \$ | Per: | | | |
| 6. Cost of books or other required expenses: \$ | Per: | | | |
| 7. To your knowledge, does he/she have part-time employment? | | | | |
| 8. If employed is cash received? If yes, how much? \$ | | | | |
| 9. List below the form and amount of any financial assistance which this student is receiving? | | | | |
| Scholarship or Grants-In-Aid | Money Value \$ | Per month | | |
| G.I. Bill | Subsistence \$ | Per month | | |
| State Assistance to crippled | Amount \$ | Per month | | |
| Personal contributions, etc. | Amount \$ | Per month | | |
| Other: Specify: | Amount \$ | Per month | | |
| | | | | |
| College/School: Signature: | | | | |
| Date: | Title: | | | |